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SouthSoul

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Tyo-Lingering conflict between the Ekids people across Eket and Esit Eket local Government Areas (LGA) and Ibeno LGA neighbours over ownership of oil rich Stubbs Creek in Akwa Ibom state got messier as violence erupted Monday flowing to

What youths from Eket , Esit Eket, Onna, Mkpat Enin and Ikot Abasi LGAs professed as "peaceful demonstration" under the platform of Coalition of Aboriginal Coastland

Communities, turned mayhem, leading to burning of houses and armed attacks on Ibeno residents

As at the time of filing this report, two persons reportedly lost their lives during the attack, but the State Police Command said it could not confirm fatalities without seeing

Police Public Relations Officer, SP MacDon, "The Odiko asserted, Command cannot confirm any loss of life for now because no dead body has been seen. However, the

Command hereby confirms that some Persons were injured and are receiving treatment. Some houses were burnt and access route barricaded but as at now, normalcy has to a large extent been restored

Inscription on some of the placards flown by the protesters read: "We demand for the

immediate payment of the blocks damaged by Ibeno in Esit Urua land", "BUA Refinery and Petrochemical Ltd are trespassers, leave our

The youths had ahead of the protest blame the conflict over failure of the state government to implement the New Map of Akwa Ibom state that sparked controversy across the state last year (2023).

The statement signed by Dr Samuel Udonsak reads in part, "On Wednesday, 7th February, 2024, at about 10 am, Mr Stephen Imoh Ekpe, an indigene of Esit Urua, had about 7000 moulded blocks at his building Victims undergoing medical attention



site in Esit Urua destroyed by Ibeno youths.

"The Eket LGA Transition Chairman, who went to inspect the damage, was assaulted by Ibeno youths in presence of security agents. The Aboriginal LGAs are aggrieved that access roads to the Atlantic shoreline are created on our land for the settlers while we are denied same, further balkanising our land for settlers to grab. We have had enough.

There is so much victimisation on us in our land. We have to seek justice, and we have to do so now. Effective 3am today, the Coalition of Aboriginal Coastal LGAs has imposed a total blockade on settlers. Our roads are therefore no longer available for their use

In the days to come we would present our minimum irreducible demands for compliance. We make it very clear, that though ExxonMobil, Sterling Oil, BUA, etc pretend not to be located on our land and connive with settlers to oppress us, this action has nothing to do with them.

"We repeat, that this is a peaceful protest in furtherance to obtain justice for our forebears and justice

for our generations unborn. The State for our generations unboin. The State Government is very much informed of the facts and had failed to stand up to defend truth and justice. We want justice and those in power know that It's time for it to act. The time is now

The government, reacting through the Commissioner for Information, Ini Ememobong, pointed that the accusers were acting out of ignorance as the state were acting out originorance as the state would do nothing in support or against the said Map for obvious reasons.

Ini, calling Eket Nation/Ibeno people to let peace reign, admonished traditional and political leaders to act

as enablers of peace and not catalysts of conflict, as history is capturing the dramatis personae of the crisis. He stated, "The Government of Akwa

lbom has advised all parties to the conflict which led to the recent blockage of the Eket/Ibeno highway to allow peace reign, to avoid loss of lives and damage

to property.
"While the Government recognizes this that conflict is rooted in heritage claims which date back to preindependence

times it constrained by the subsisting court actions on the same subject matter. "It is

position of the state Government that until all these cases are resolved, nothing will be done in support or against the m

Map. In the interim, we urge all parties to either await the judgement of the court, or explore peaceful means in resolving their

"Government will not surrender her primary duty of protecting lives and propeny, for any reason. Consequently, the Governor Pastor Umo Eno, has directed the Commissioner for Internal Security agencies and put them on red alert to handle any adverse situation that may arise therefrom, adverse situation that may arise therefrom. Meanwhile, a trending video over the criss exposed the reason for the February 26 protest and blockade of the only two acress roads to them on the course of the co

and blockade of the only two access roads to fbeno was to coerce Governor Umo Eno to implement the recommendations of the Akwa fbom state Elders Council Committee which is against the Law and to the detriment of the theno people and the entire local government

It noted that "at about 4pm same Monday, men on Uniform suspected to be government forces arrived the scene, teargassed the onlookers and the protesters alike. Dispersed

onlookers and the protesters alike. Dispersed the protesters and access to libeno restored. "About 6pm when the Men in Uniform left the Eket and Esit Eket armed protesters advanced into Iwuochang Community in Ibeno LGA, fired shots sporadically.

and business places. In all these lbeno people still remained calm and law-abiding "

Findings revealed that Foursquare Gospel Church, Iwuochang in Ibeno was among the structures torched during the

An indigene of Ibeno community, Mr Asuguo wondered why the coalition of Aboriginal Coastland communities claim that they were on a peaceful demonstration to persuade the governor to heed their demands and yet went ahead to cause violence on law-abiding citizens.

"When you go to block access roads "when you go to block access look, stop people from going to their normal businesses, grounding economic activities, burnt down people's houses and Churches you cannot call that a peaceful demonstration", Asuquo lamented

The Transition committee chairman of Ibeno visited victims of the attack at the Hospital on Tuesday, with some of them left with deep matchet cuts, on the stomach, forehead and other dangerous injuries.

Although the land tussle has lingered over the decades, the current agitations over the ownership as usual started since BUA company decided to establish a refinery on the land.

Also worned over the violent attack, a lawyer and indigene of Ibeno privy to the lingering struggle, Diamond Akpanika, noted that it is only whenever any company indicates interest to invest in the land that the Ekids (Eket and Esit Eket LGAs) will resume agitation over the

ownership. "Anytime any company wants to come in to invest that is when they will start saying, you must pay compensation Eket to people. although that place is local government, but that they (Ekids) are

the original owners.

Stakeholders gathered

"That is how they have succeeded in chasing away so many companies that would have invested on the land over the years. How can you own a land in another persons Local government?", Akpanika queried.