

could go for N60,000 and above, while a skull is sold for N20,000. Fresh legs are sold for N30,000 each while a decomposed leg is sold for N20,000. A fresh finger is sold for N5,000 each while the decomposed is sold for 3,000. Fresh intestines are sold for N20,000 while dry ones are sold for N5000. Pieces of fresh bones are sold for N2,000 and above.

(<http://www.vanguardngr.com/2014/05/gory-scenes-ogun/ogun-ritual/>)

#### Arrests made

Five months ago, the Oyo State Police Command, arrested a Muslim cleric, one Alfa Gbolagade Dauda Ileanwo, in Agbaje area of Ibadan with three human skulls and charms. The suspect, according to the command, confessed that he had been in the trade for ten years. Though he claimed to be using the human parts for concoctions to assist sterile women, his accomplice, Saheed Azeez, countered the claim, stating rather that his boss was into money making rituals.



The command also arrested two other suspected ritual killers, Musa Dauda and Sango Olojo-Onile with a human head and two heel bones. During interrogation, Dauda revealed that the human parts were removed from a grave at Ojetete village, Kisi, for money ritual.

Olojo-Onile according to the command was arrested in April with a fresh head of a woman which still had cotton wool stuck inside the ears.

Also in Epe, the lifeless body of a 68-year-old man, Ade Lekuti, earlier declared missing was discovered at Owode, near Ogombo in Eti-Osa Local Government Area of Lagos State, with the head, hands and private organs cut off.

Surprisingly, the alleged killer was discovered to be his in-law, one Teju Rajimu. The suspect according to the deceased's family, confessed to have given the missing parts to a herbalist who prepared concoction with them for him. The missing parts were reportedly pounded into powdery form and mixed with a greasy substance which was discovered in the suspect's apartment.

Similarly, in Ilorin, the Kwara state capital, a three-man gang led by one Kamaru Yusuf allegedly beheaded one Omobola Moses at Ira, a village in Oyun Local Government Area. The deceased who was a niece to one of the suspects, was reportedly lured from her parents' abode into a bush where her head was severed. The suspects, according to report, confessed that they took the head to a 52-year-old herbalist whose name they gave as Salu Oyewole, for money ritual.

From the West to the East and North to the South, the story is same.

In Enugu state for instance, an evil forest suspected to be a den for killers was discovered in Igbo Eze North local